

**NOTICE OF MEETING**  
**CREEK COUNTY RURAL WATER DISTRICT #7, MOUNDS, OKLAHOMA**

Board of Directors

Annual Meeting

Date: Wednesday, February 18, 2026

Time: 6:00 p.m.

Place: Water District Office  
1419 Commercial Avenue, Mounds

Posted in District Office at 4:00 p.m. on Monday, February 16, 2026

Signed: \_\_\_\_\_

*Carmen Barton*

**AGENDA**

1. Call to order
  2. Roll Call by Clerk; declaration of a quorum present.
  3. Proof of notice of meeting
  4. Reading of minutes of last annual meeting
  5. Report of officers and committees
    - a) Financial Report
    - b) Accomplishment Report for 2025
    - c) Plans for 2026
    - d) Election of One Board Member
  6. Discuss and consider approval of any unfinished business
  7. Discuss and consider approval of any new business
  8. Adjournment
-